



## Exeter City Council

To the Chair and Members  
of the Scrutiny Committee - Community

Philip Bostock, Chief Executive

Bindu Arjoon, Assistant Chief Executive

Civic Centre, Paris Street, Exeter, EX1 1JN

Tel: 01392 277888      www.exeter.gov.uk

Direct dial: 01392 265107

Fax: 01392 265268

email: [howard.bassett@exeter.gov.uk](mailto:howard.bassett@exeter.gov.uk)

Our ref:

Your ref:

### **AGENDA FOR EXETER CITY COUNCIL SCRUTINY COMMITTEE - COMMUNITY**

The Scrutiny Committee - Community will meet on **TUESDAY 2 SEPTEMBER 2008**, commencing at **5.30 pm**, in the Rennes Room, Civic Centre, Paris Street, Exeter to consider the following business. If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, Member Services Officer on **Exeter 265107**.

***Entry to the Civic Centre can be gained through the Customer Service Centre, Paris Street.***

Pages

#### **Part I: Items suggested for discussion with the press and public present**

1

#### **MINUTES**

To sign the minutes of the ordinary meeting held on 3 June 2008 and the special meeting held on 8 July 2008.

2

#### **DECLARATION OF INTERESTS**

Councillors are reminded of the need to declare personal and prejudicial interests, including the nature and extent of such interests, in relation to business on the agenda, before any discussion takes place on the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

3                    **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 -  
EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution:-

**RESOLVED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of item 20 on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of Part 1, Schedule 12A of the Act.

4                    **QUESTIONS FROM THE PUBLIC UNDER STANDING ORDER 19**

A period of up to 15 minutes will be set aside to deal with questions to the Committee from members of the public.

*Details of questions should be notified to the Assistant Chief Executive at least three working days prior to the meeting. Further information and a copy of the procedure are available from Member Services (Exeter 265115) also on the Council web site.*

<http://www.exeter.gov.uk/scrutinyquestions>

5                    **QUESTIONS FROM MEMBERS OF THE COUNCIL UNDER STANDING  
ORDER 20**

To receive questions from Members of the Council to appropriate Portfolio Holders.

*Details of questions should be notified to the Assistant Chief Executive at least three working days prior to the meeting. Further information and a copy of the procedures are available from Member Services (Exeter 265115)*

<b><u>MATTER FOR CONSIDERATION BY SCRUTINY COMMITTEE - COMMUNITY</u></b>
--

6                    **COMMUNITY SAFETY ANNUAL REVIEW**

To consider the report of the Community Safety Partnership Coordinator - *report circulated*                    1 - 10

<b><u>MATTERS FOR CONSIDERATION BY THE EXECUTIVE</u></b>
--

7                    **NEW SWIMMING POOL FOR EXETER**

To consider the report of the Head of Leisure and Museums – *report circulated*                    11 - 30

8                    **TOPSHAM MUSEUM**

To consider the report of the Head of Leisure and Museums – *report circulated*                    31 - 34

9	<b><u>LEISURE AND MUSEUMS STRATEGY</u></b>	
	To consider the report of the Head of Leisure and Museums - <i>report circulated</i>	35 - 52

<b><u>MATTERS FOR CONSIDERATION BY SCRUTINY COMMITTEE - COMMUNITY</u></b>
---

10	<b><u>INSTALLATION OF PLAY AND LEISURE FACILITIES AT KINGS HEATH PARK</u></b>	
	To consider the report of the Head of Leisure and Museums – <i>report circulated</i>	53 - 58
11	<b><u>REVIEW OF THE COUNCIL'S ARRANGEMENTS TO RESPOND TO NOISE COMPLAINTS</u></b>	
	To consider the report of the Head of Environmental Health Services – <i>report circulated</i>	59 - 86
12	<b><u>2008 REVIEW OF RECYCLING PLAN 2006-2011</u></b>	
	To consider the report of the Head of Environmental Health Services - <i>report circulated</i>	87 - 94
13	<b><u>DRAFT TREES AND WOODLAND STRATEGY</u></b>	
	To consider the report of the Head of Contracts and Direct Services – <i>report circulated</i>	95 - 104
14	<b><u>HOMELESSNESS DECISIONS AFFECTING VULNERABLE PEOPLE</u></b>	
	To consider the report of the Head of Housing Services – <i>report circulated</i>	105 - 106
15	<b><u>HOUSING STRATEGY 2007 - 2012</u></b>	
	To consider the report of the Head of Housing Services – <i>report circulated</i>	107 - 120

<b><u>PERFORMANCE MONITORING</u></b>
--------------------------------------

16	<b><u>COMMUNITY SERVICES - STEWARDSHIP TO 30 JUNE 2008</u></b>	
	To consider the report of the Director Community and Environment – <i>report circulated</i>	121 - 132
17	<b><u>HOUSING REVENUE ACCOUNT STEWARDSHIP TO JUNE 2008</u></b>	
	To consider the report of the Director Community and Environment - <i>report circulated</i>	133 - 136

18            **PROGRESS UPDATE - ENVIRONMENTAL AND CLIMATE CHANGE STRATEGIES**

To consider the report of the Head of Environmental Health Services - *report circulated*            137 - 150

19            **CORPORATE ENVIRONMENTAL PERFORMANCE INDICATORS - RESULTS AND PROGRESS**

To consider the report of the Head of Environmental Health Services – *report circulated*            151 - 154

**PART II: ITEM SUGGESTED FOR DISCUSSION WITH THE PRESS AND PUBLIC EXCLUDED**

**MATTER FOR CONSIDERATION BY THE EXECUTIVE**

20            **LEISURE AND MUSEUMS RESTRUCTURE**

To consider the report of the Head of Leisure and Museums with a reassessment of the Leisure and Museums restructure - *report circulated to Members*            155 - 172

**DATE OF NEXT MEETING**

The next **Scrutiny Committee - Community** will be held on Tuesday 11 November 2008 at 5.30 pm

**FUTURE BUSINESS**

The schedule of future business proposed for this Scrutiny Committee and other Committees of the Council can be viewed on the following link to the Council's website: <http://www.exeter.gov.uk/forwardplan>  
Councillors can view a hard copy of the schedule in the Members Room.

***Membership -***

Councillors D Baldwin (Chair), Shiel (Deputy Chair), Branston, Choules, Mrs Danks, Edwards, A Hannaford, Hobden, Newcombe, Newton, R Smith, Taghdissian and Thompson

Find out more about Exeter City Council services by looking at our web site <http://www.exeter.gov.uk>. This will give you the dates of all future Committee meetings and tell you how you can ask a question at a Scrutiny Committee meeting. Alternatively, contact the Member Services Officer on (01392) 265115 for further information.

**Individual reports on this agenda can be produced in large print on request to Member Services on 01392 265111.**



Please remember to recycle. If you would prefer not to receive paper copies please let us know. Contact Member Services 01392 265197 or email [member.services@exeter.gov.uk](mailto:member.services@exeter.gov.uk)